

33 High Valley Blvd., Greenville, SC

TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } FILED
COUNTY OF GREENVILLE } S.C.

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KNOW ALL MEN BY THESE PRESENTS, that Bernice G. Cox n/k/a Bernice G. Henderson

DORNE S. PERSLEY
R.M.C.

in consideration of Twenty-five Thousand and no/100 (\$25,000.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Paul A. Coleman and Linda K. Coleman, their heirs and assigns;

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and being shown and designated as Lot #33 of Plat I, Section I, Fresh Meadow Farms, said plat prepared by Madison H. Woodward May 21, 1945 and recorded in the REC Office of Greenville County in Plat Book S at page 61 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of High Valley Boulevard at the joint front corner of Lots 32 and 33 and thence with the line of lot 32 N. 72-55 E. 300 feet; thence S. 17-05 E. 72.6 feet to a point at the joint rear corner of lots 33 and 34; thence with the line of lot 34 S. 72-55 W. 300 feet to a point on the eastern edge of High Valley Boulevard; thence with the eastern edge of High Valley Boulevard N. 17-05 W. 72.6 feet to the point of BEGINNING.

Being the same property conveyed to the grantor herein by deed of Bryson Frazier Cox said deed being dated November 30, 1965 and recorded in the REC Office of Greenville County in Deed Book 880 at page 300.

LEATHERWOOD, WALKER, TODD & MANN

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
JAN-4'85
STAMP TAX
RE 11216
50.00

GREENVILLE COUNTY
116975
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★
P.B. 19911
JAN-4'85
27.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of January, 19 85.
SIGNED, sealed and delivered in the presence of:
Bernice G. Henderson (SEAL)
Bernice G. Cox n/k/a Bernice G. Henderson (SEAL)
Nickel D. Poole (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 4th day of January 19 85.
Nickel D. Poole (SEAL)
Notary Public for South Carolina
My commission expires: 11/11/88.

STATE OF SOUTH CAROLINA }
COUNTY OF }
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of JAN 7 1985 19, at 10:03 A/M, No. 20078

20078

JAN 8 1985